



# BASILICA OF THE CO-CATHEDRAL OF THE SACRED HEART



Pilgrimage Site for: Diocesan Shrine of Santo Niño  
“Annunciation” and “Tree of Life” Meditation Gardens

## Baptism of the Lord— January 10th, 2021

Pastor: Most Rev. Mark E. Brennan  
Bishop of the Diocese of Wheeling-Charleston

Rector: Very Rev. Donald X. Higgs Email: dhiggs@dwc.org  
Associate: Rev. Binu Emmanuel, CST Email: bemmanuel@dwc.org

1114 Virginia St., East, Charleston, WV 25301, Telephone: (304) 342-8175/Fax: (304) 344-3907  
E-Mail: [sacredheartwv@gmail.com](mailto:sacredheartwv@gmail.com) - Website: [www.sacredheartcocathedral.com](http://www.sacredheartcocathedral.com)



### MASS SCHEDULE

Saturday 5:30 PM  
Sunday 8:00 AM, 10:00 AM & 12:00 Noon  
Monday-Friday 12 Noon

Mass from the Basilica is live streamed on our  
Facebook page, Sundays at 10AM

Mass from the Diocese is being live-streamed at 6 p.m. on  
Saturday, where it remains online. The link is  
<https://dwc.org/home/mass/>

Listen to EWTN on WLUX 1450 AM  
Dunbar|Charleston  
<https://www.ewtn.com/radio/schedule>

### SACRAMENT OF RECONCILIATION

In the Cordis Center Chapel by appointment only.  
304-342-8175

### EUCCHARISTIC ADORATION

Suspended until further notice.



## PARISH MISSION STATEMENT

“We, at the Basilica of the Co-Cathedral of the Sacred Heart of the Diocese of Wheeling-Charleston, are a diverse community of the poor, the disadvantaged and hungry, the well-to-do, the youth, elderly, visitors and those seeking refuge.

As a community of many cultures and races, we stand for unity in our diversity by expressing our love of God the Father through prayer and worship, through service to one another, through the ministry of welcoming, through evangelization and ecumenism. With the Bishop, we shall pursue this mission faithfully through the example of Jesus Christ, the power of the Holy Spirit and the gifts and talents of our members.” All are welcome today, especially visitors, guests and those who might be new to the community.

**Basilica of the Co-Cathedral of the Sacred Heart**  
**TELEPHONE 304-342-8175 FAX 304-344-3907**

**ADMINISTRATION**

**Bookkeeper:** Pam Acevedo 342-8175  
 email: pacevedo@shccwv.us  
**Office Assistant:** Angela Hodges 342-8175  
 email: ahodges@shccwv.us  
**Property Manager:** John Blake 342-8175  
 email: jblake@shccwv.us  
**Secretary:** Sheila Kerekes 342-8175  
 email: skerekes@shccwv.us

**EDUCATION**

**Director of RCIA:** Mike Kawash 549-6453  
 Email: mak@ramlaw.com  
**Coordinator of Religious Education:** Sr. Ida Chikara 1-304-709-0026  
 Email: idachikara@gmail.com  
**Sacred Heart Early Learning Center:** 6 weeks-3 years  
 Dawn Snyder, Director 414-5757  
**Sacred Heart Child Development Center:** After School Care  
 Jeannie Tyler, Coordinator 344-1125  
**Sacred Heart Grade School:** K-5/Pre-School (ages 3-4)  
 Susan Malinoski, Principal 346-5491  
**Charleston Catholic High School:** 6-12  
 Colleen M. Hoyer, Principal 342-8415

**SACRAMENTS**

**Anointing of the Sick, Confession, Infant Baptism, Weddings**  
 For information/to schedule any of the above 304-342-8175

**MUSIC**

**Music Director:** Mark Haas 342-8175  
 Email: mhaas@shccwv.us  
**Principal Organist:** Gregory Gray 380-4786

**OTHER PARISH GROUPS OR MINISTRIES**

**Boy Scouts:** Michael Casey 380-3129  
**Catholic Charities Office-Family Life Center** 380-0162  
**Cub Scouts:** Adam Rohrig 276-274-8110  
**Girl Scouts:** Sandi Greenhowe 553-7021  
**Knights of Columbus -St. Michael the Archangel #12630**  
 Dick Fauss, Grand Knight 965-6872  
**Ministry to Sick/Elderly**  
 Sr. Ida Chikara, SJI 1-304-709-0026  
 Sr. Placxedece Mugore, SJI 1-304-709-0037  
**Mount Olivet Cemetery/Mausoleum** 342-8135  
 Wayne Johnson or Sacred Heart Parish  
**Prayer Shawl Ministry:** Wanda Dettinger 344-1181  
**Saint John XXIII Pastoral Center** 342-0507  
**SH Christian Service Committee:** Ron Rushworth 382-7768  
**SH Finance Council:** Cindy McGhee-Chair 342-8175  
**SH Gift Shop:** Antonetta Stevens 415-8132 or Kathy Lamb 344-2011  
**SH Pastoral Council:** Jack Walsh-Chair 533-2298  
**St. Monica Intercessory Prayer Group:** Diane Kimble 881-9766  
 Send prayer requests to: stmonicaprayer@gmail.com

**Sharing Our Treasure - 01/04/2021**

Regular Collection: \$18,940 Smile: \$675  
 Social Concerns: \$55 Partners in Hope: \$525  
 Needy Student: \$171 Candles: \$7  
 Solemnity of Mary: \$1016 Initial Offering: \$520  
 Christmas: \$167.50 (\$13,763)  
 Religious Retirement.: \$1000 (\$5004)  
 Catholic Charities: \$82.50 (\$2697)

**Thank you for your faithful generosity.**

The Holy Sacrifice of the  
 Mass at the Basilica  
 Baptism of the Lord-January 10th, 2021

01/09 Sat. 5:30 pm + John Ruddick  
 01/10 Sun. 8:00 am People of the Parish  
 10:00 am + Ezra & Vivian Wyr  
 12:00 pm + Tom Meyer  
 01/11 Mon. 12:00 pm + Matt Bolden  
 01/12 Tue. 12:00 pm + Gloria Tabit  
 01/13 Wed. 12:00 pm + Chris Kaltenecker  
 01/14 Thu. 12:00 pm + Fr. Lydon his Parents & Siblings  
 01/15 Fri. 12:00 pm + Adele Bobinger  
 01/16 Sat. 5:30 pm + Alicia Portales  
 01/17 Sun. 8:00 am + Bill & Edythe Williams  
 10:00 am People of the Parish  
 12:00 pm + Linda Lake Klister & Georg Walz



Please keep in your prayers **Roland Burgess Nay** who died December 17th. Our prayers and condolences for his Grandson, Miguel Flores, family and friends. Eternal rest grant to him, O Lord.



Please keep in your prayers **Thomas West** who died December 30th. Our prayers and condolences for his wife Margaret, family and friends. Eternal rest grant to him, O Lord.



Please keep in your prayers **Patricia Patti Carnemolla** who died January 2nd. Our prayers and condolences for her husband Reggie, family and friends. Eternal rest grant to her, O Lord.



Blessings and Congratulations to Corrie Joanne Tupta, Baptized Saturday, January 2nd. She is the child of John Paul and Allyson Tupta.

**The Pope's Monthly Intention**  
**January-Human Fraternity**

May the Lord give us the grace to live in full fellowship with our brothers and sisters of other religions, praying for one another, open to all.

Dear Sisters and Brothers,

Happy New Year!

This Sunday we conclude this Christmas Season with the Feast of the Baptism of the Lord.

**Given the pandemic and the sad events in our Nation's Capitol, I share with you a statement from Archbishop Jose H. Gomez, President of the U.S. Conference of Catholic Bishops, (USCCB):**

**"I join people of good will in condemning the violence today at the United States Capitol. This is not who we are as Americans. I am praying for members of Congress and Capitol staff and for the police and all those working to restore order and public safety.**

**"The peaceful transition of power is one of the hallmarks of this great nation. In this troubling moment, we must recommit ourselves to the values and principles of our democracy and come together as one nation under God. I entrust all of us to the heart of the Blessed Virgin Mary. May she guide us in the ways of peace, and obtain for us wisdom and the grace of a true patriotism and love of country."**

I ask that you pray for peace in our world, our nation and within ourselves. I offer you the Prayer of St. Francis,

Lord, make me an instrument of your peace:

where there is hatred, let me sow love;

where there is injury, pardon;

where there is doubt, faith;

where there is despair, hope;

where there is darkness, light;

where there is sadness, joy.

O Divine Master, grant that I may not so much seek  
to be consoled as to console,  
to be understood as to understand,  
to be loved as to love.

For it is in giving that we receive,  
it is in pardoning that we are pardoned,  
and it is in dying that we are born to eternal life.  
Amen.

May the Lord of Peace guide our hearts and minds in our New Year of 2021. I remain,

Yours in Christ,  
Fr. Don

**The 2021 Religious Art Calendar's have arrived!**

**THANK YOU! Wayne Johnson and Barlow-Bonsall Funeral Home for the generous donation of our 2021 calendars.**

**Ushers will be distributing our new calendars after Mass. If you are currently not attending Mass and would like to receive a calendar we will mail one to you, contact the parish office at 304-342-8175 or email [ahodges@shccwv.us](mailto:ahodges@shccwv.us).**

God Forgives! is the title of the new adult prayer enrichment program that will be held in the Sacred Heart Cordis Center from 10:30-11:45 am beginning on Tuesday, January 19, 2021 and concluding on March 2, 2021.

Forgiveness-A guide for Prayer is the title of the course textbook that contains 36 prayer experiences to demonstrate the magnitude of God's love, mercy and forgiveness. The cost of the book is \$14.00. All participants will be required to wear masks and maintain social distancing. Pre-registration is required on or before Tuesday, January 12, 2021. To pre-register, contact Dr. Bob Harrison at Cell/Text 304-932-8246 or email [DRBOBWV@AOL.COM](mailto:DRBOBWV@AOL.COM).

**Love-A Guide to Prayer to Conclude January 12, 2021**

On Tuesday, January 12, 2021, the Adult Prayer Enrichment Class entitled Love-A Guide for Prayer will resume to have its final discussion session. The class has been meeting in the Cordis Center from 10:30-11:45 am. Masks and Social Distancing required. For additional information, contact Bob Harrison at [DRBOBWV@AOL.COM](mailto:DRBOBWV@AOL.COM) or Text at 304-932-8246.



## Feast of the Baptism of the Lord

Priests, Prophets, Kings

**Loving Father, at our Baptism we were anointed in Christ's name to be priests, prophets, and kings. Our mission is his. Help us to worship you, Lord God, and to offer our whole lives to you. Embolden us to share your love and salvation. Empower us to seek your kingdom of justice and peace. When the light of our faith wavers, and our white garments become stained and torn, cleanse us and renew your Spirit within us. Guide us each day along the way of your Son so that we, your beloved children, may be pleasing to you in all that we do. We ask this through Christ our Lord. Amen.**

Sunday, January 10, 2021-Our Mission

**Today's Readings: Isaiah 55:1–11; Isaiah 12:2–3, 4bcd, 5–6; 1 John 5:1–9; Mark 1:7–11 or Isaiah 42:1–4, 6–7; Psalm 29:1–2, 3ac–4, 3b, 9–10; Acts 10:34–38; Mark 1:7–11.** Jesus, in his humanity, had to discern how to best offer his life to God. He drew inspiration from the promises God had made to Israel and, through Israel, to all people—promises of prosperity, justice, and peace. Jesus may have especially identified with the mysterious servant spoken of by the prophet Isaiah. This servant bravely brings God's salvation to everyone. As John the Baptist urged people to prepare for the next stage of salvation, his words would have resonated with Jesus, who was baptized as a sign of his commitment to the mission that was taking shape within him.

Our Baptism immerses us into the life of Christ, into his earthly ministry, his sacrificial death, and his union with God the Father. **As members of Christ's body, we ask ourselves, "What is my mission? For what good work has God's Spirit descended upon me?" Perhaps God is calling us to spend time with someone who is struggling. Perhaps our mission is to change an unhealthy work environment. Our mission might be to address injustice in our community. In all these ways and more, we, God's beloved children, participate in the mission of Christ. In fulfilling our mission we, too, will hear God declare that he is well pleased with us.**

This Week and Beyond

The Second Sunday in Ordinary Time

During Ordinary Time this year we will hear most often from the Gospel of Mark. However, the Gospel passage for the Second Sunday in Ordinary Time is always from John. Matthew, Mark, and Luke present Jesus' identity through the lens of his ministry, but John's focus is mostly on Jesus' identity as God's divine Son.

The Christmas season is filled with feast days that highlight Jesus' divinity. The passages from John's Gospel that we hear on the Second Sundays in Ordinary Time transition us from an emphasis on Jesus' identity to his public ministry. As we accompany Jesus in his ministry, today's passage reminds us to stop and spend time with the Lord so as to discover and rediscover all that he is.

Gospel/Ignatian Contemplation

Popularized by St. Ignatius of Loyola, Gospel contemplation is a way to pray with the Scriptures. It works best with passages in which there is some action, such as a healing. Because Mark's Gospel is filled with short passages in which people are doing something, it is well suited for Gospel contemplation.

To begin, read the passage you have chosen several times. Note the people, setting, and any dialogue. Let the scene take ever clearer shape in your mind. Then imagine that you are there, in the story. You might be one of Jesus' disciples, a person in the crowd, or someone who seeks healing. Notice who is with you, what you say and do, and, most especially, how you interact with Jesus and how he interacts with you. Gospel contemplation is one way to meet our Lord in our sacred texts. It might be helpful for those who are hesitant to try it to remember that the Gospels were written so that we, like generations before us, may encounter Christ and find salvation in him.

The Gospel of Mark

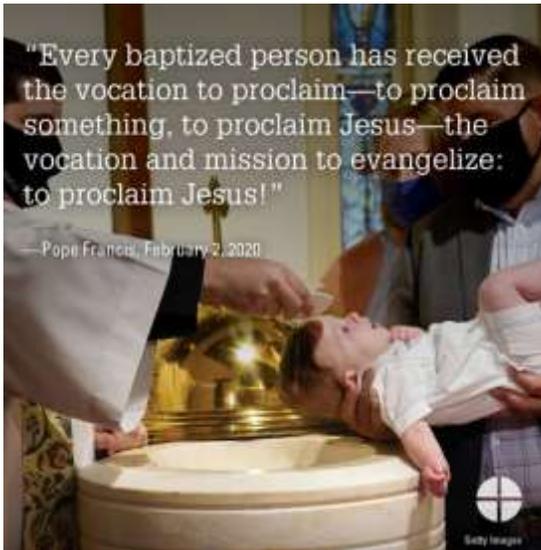
Since it contains very little teaching and few parables, the Gospel of Mark is the shortest and most fast-paced of our four Gospel accounts. It is also the darkest. The shadow of the cross looms from the first chapter as we hear Jesus begin his ministry right after John the Baptist has been arrested (1:14). Jesus' first miracle is casting out a demon, a symbol of the evil he must confront (1:21–26). Chapter 2 consists entirely of stories in which people challenge Jesus and object to his or his disciples' actions. By chapter 3 people are already plotting his death (3:6). As the Gospel continues, Jesus will face opposition from his family, the villagers of his hometown, and his disciples.

The portrait of Jesus that emerges from this threatening narrative is a Jesus who struggles and suffers. He is the messiah, but he is a suffering messiah. "Suffering messiah" is a contradiction, an oxymoron. No one expected the messiah, God's chosen one, to suffer and be killed. Christians today are so familiar with the story of Jesus' passion and death that we forget how shocking it was, how horrible and horrifying. St. Mark reminds us.

As we move through the Gospel of Mark and hear how Jesus is challenged, misunderstood, ridiculed, and physically attacked, we're reminded that true discipleship has costs. Seeking the reign of God brings us into opposition with others who either don't understand how we're trying to live or who downright reject the kingdom of God that we seek. Jesus knows this. He has been through it. He now stands with us as we continue striving for his kingdom, confronting evil in all its forms until at last he raises us up to life with him in his kingdom forever.

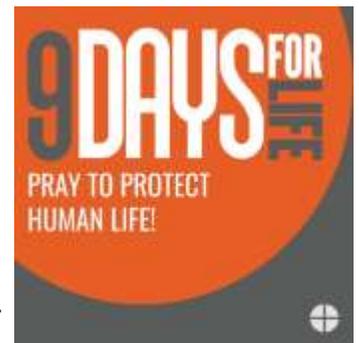
January 10, 2020

### The Baptism of the Lord



Today, we celebrate the Baptism of the Lord! The origin and foundation of Christian Baptism is Jesus. Before starting his public ministry, Jesus submitted himself to the baptism given by John the Baptist. The waters did not purify him; he cleansed the waters. “He comes to sanctify the Jordan for our sake . . . to begin a new creation through the Spirit and water” (St. Gregory Nazianzen, Liturgy of the Hours, I, 634). Jesus’ immersion in the water is a sign for all human beings of the need to die to themselves to do God’s will. Jesus did not need to be baptized because he was totally faithful to the will of his Father and free from sin. However, he wanted to show his solidarity with human beings in order to reconcile them to the Father. By commanding his disciples to baptize all nations, he established the means by which people would die to sin—Original and actual—and begin to live a new life with God.

Join thousands of Catholics nationwide in the annual Respect Life novena, 9 Days for Life, Thursday, January 21 – Friday, January 29. Get daily intentions, brief reflections, and more. Sign up at [9daysforlife.com](http://9daysforlife.com)!



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### SAINT OF THE WEEK



**Saint Marguerite Bourgeoys (1620-1700) Feast Day – January 12**

Growing up in Troyes, France, Marguerite formed a special relationship with Our Lady. She was turned away by two religious communities, but met the founder of Montreal, Canada, when he returned to France to visit his sister. He invited Marguerite to open a school in the New World; she went, despite misgivings, after praying to Mary. From that first school in an abandoned stable, her ministry grew to include teaching women crafts and founding the Sisters of the Congregation of Notre Dame. She managed to keep her sisters uncloistered, despite opposition from the bishop, and served as superior for many years. When Pope John Paul II canonized her in 1982, she became Canada’s first woman saint.

### Men’s Priestly Discernment Retreat

Do you desire a life of sacrifice and faithful service to God and His People? Do you desire to give yourself completely to God in a life of consecration and commitment to building up the kingdom of God here in West Virginia? Perhaps the Lord is calling you to be a Priest of Jesus Christ in the Diocese of Wheeling-Charleston! The annual diocesan Men’s Priestly Discernment Retreat will be held on Saturday, March 20 at the Pope St. John XXIII Pastoral Center (100 Hodges Rd, Charleston, WV 25314) from 10AM – 5PM. This event is open to men 18 years and older who are simply open to reflecting on God’s will for them in their lives. The day will consist of Holy Mass, prayer, reflections on the priesthood, and the opportunity for the Sacrament of Confession. For any men interested in attending, please email Rick Teachout at [rteachout@dwc.org](mailto:rteachout@dwc.org) or call him at (304) 233-0880 ext. 442.

## PARENT INFORMATION REGARDING TUITION ASSISTANCE

### 2021-2022 DIOCESAN TUITION ASSISTANCE PROCESS IS OPEN

For the 30th consecutive year, the Diocesan Tuition Assistance Program (TAP) is striving to keep Catholic school education affordable for Catholic families who desire it for their children but who may need some financial assistance to make that dream a reality. Thanks to the ongoing and genuine commitment of The Most Reverend Mark Brennan to the Catholic schools in our Diocese, funds have, once again, been allocated for distribution to Catholic families in need of financial assistance.

Applying for TAP through FACTS is easy and affordable. You are encouraged to apply if your child is already enrolled or has been accepted by one of the Catholic schools in the Diocese of Wheeling-Charleston for the 2021-2022 school year.

#### Who is eligible?

Any Catholic student accepted for the 2021-2022 school year in any Diocesan Catholic school (PK thru grade 12) and who belongs to a parish included on the drop-down list as part of the on-line application is eligible. Determinations are based upon a family's degree of need relative to all other applicants.

#### How do I apply?

**Applications are made on-line. Go to [www.factsmtg.com](http://www.factsmtg.com), click on "Grant & Aid Assessment" and log in.** If you do not have Internet access, contact your school office for assistance, SHGS 304-346-5491.

#### Cost?

The application fee is \$35. The Diocese will pay \$17.50 and families pay the other \$17.50.

#### Grants:

Diocesan grants for Catholic families who have completed their applications and show financial need will receive up to 50% of the child's tuition.

#### Phase I Deadline-April 30, 2021

In order to receive notification in late May, applications (including all required documentation and payment of the fee) are to be received by FACTS by **April 30, 2021**. Phase I is intended for families with children currently enrolled or already accepted for the 2021-2022 school year in any Catholic school in the Diocese of Wheeling-Charleston.

#### Phase II Deadline-August 14, 2021

**In order to receive notification in early September, all applications for 2021-2022 (including all required documentation and payment of the fee) MUST be RECEIVED by FACTS no later than August 14, 2021. This is a firm deadline.** Phase II is intended for families new to the school or who have had a life-changing event (i.e. birth, death, loss of job, major illness). If an application was submitted during Phase I, please contact the school. Please do NOT submit a second application.

#### Note 1:

**No assistance will be available from the Diocese or from any school unless:** an application is completed in full (ALL questions answered) and submitted all required documentation is provided, AND the family portion (\$17.50) of the application fee is paid by the deadline.

#### Note 2:

**ONLY ONE APPLICATION PER FAMILY** should be submitted per school year. If you made an error or had a life event change, please do NOT submit a second application. Contact your principal and your application can be updated by FACTS.

**Questions? If you have questions, please contact the principal of your school.**

## Baptism of the Lord- B Cycle – (Msgr. Sadie) 2000

Turn to the sports page this time of year and you read that this or that head football coach has been let go. Soon there will be an announcement or press release of a new coach who will be touted as one who will restore the school's football program to its tradition of excellence.

Whenever a new leader appears on the scene, a new coach or a new CEO, a press conference is usually held to proclaim that leader's qualifications and potential. Such press conferences usually create some excitement about the leader's identity and arouse our expectations with glowing promises about what this leader will accomplish.

My dear friends in Christ, the event of our Lord's Baptism was as if God had called a press conference to reveal His Son Jesus as the long-awaited Messiah and to give us a preview of what His mission would accomplish.

- The heavens were opened to symbolize a new divine intervention in human history.
- The Spirit of God descended on Jesus like a dove signifying the presence and power of God.
- A voice was heard designating Jesus as God's beloved and favored Son. We see a two-fold dimension to Jesus' baptism.
- First, it declares who Jesus is: God's own Son.
- Secondly, it declares what He will do: the work of God. As Isaiah prophesied: "He shall bring forth justice to the nations, open the eyes of the blind, bring out prisoners from confinement, protect and comfort those who have been bruised."

So also our baptism is two-fold. It proclaims publicly our new identity as children of God and members of the Church. It empowers us to do the good works Jesus did.

In our very own baptism, you and I are addressed in that same Word of the Lord: "Here is My servant, whom I uphold, My chosen one with whom I am pleased, upon whom I have put My spirit; he shall bring forth justice to the nations."

In the light of today's readings, three words challenged us: justice, servant, suffering. Justice: As for Jesus so also for you and me. We must not "grow faint or be crushed until we have established justice on the earth." Not simply the justice that is human - giving each man, woman and child what they can claim as a right: adequate food, decent housing, fitting education, humane work, respect for their dignity as images of God.

Yes, this, but also the justice that is divine: fidelity to the relationships that stem from a covenant between God and ourselves. As God is faithful to God's promises so also, we must be faithful to the promises that flow from our baptism, those that compel us to treat each man and woman as brother or sister, to treat the downtrodden and marginalized as if Jesus were standing in their shoes, to love even our enemies as Jesus loves them, as Jesus has loved us, a fidelity that makes the mission of Jesus our mission: "The spirit of the Lord is upon us, because He has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free."

The second challenging word: Servant: in doing justice we take as spoken-to-us the words Jesus spoke to the twelve: "Whoever wishes to be great among you shall be your servant; whoever wishes to be first among you shall be your slave. The Son of man did not come to be served but to serve and to give His life as a ransom for many."

Few among us have had to live powerless, begging for the food we eat, unable to find decent work, sick without health insurance, agonizing over our ill-fed children.

Jesus freely chose to live the life of a homeless wanderer, having no shelter, no home, no family - none of the things you and I consider requisite for ordinary life. Down the centuries there has been servants of Jesus who lived like He did. Think of Francis of Assisi and, closer to our own time, Dorothy Day, Mother Teresa. Most of us do not seem called to so radical a lifestyle. But we are called - the Word of the Lord does call us, to share in some way, the suffering of the less privileged. And that brings me to the third demand.

Suffering: like many of you, as I look back on 69 years, I can hardly claim to have suffered. Oh, I have agonized over the death of my father, mother, my only brother; I have agonized over exams and weekly homilies; I have agonized over cataract surgery and affronts to my pride.

But, not the suffering that afflicts parents whose children are hungry;  
not the suffering that wastes the bodies of those ridden with cancer and afflicted with AIDS;  
not the suffering that agonizes the homeless and the hopeless.  
not the suffering that torments the drug addicted, the hundred-and-one afflictions of flesh and spirit that dehumanize God's children.

The Gospels say again and again "Jesus has compassion." Compassion literally "to suffer with;" not pity, not play-acting but to feel what my fellow human beings feel.

When I see my brother or sister hurting from man's inhumanity to man, I must feel what I felt when my only brother kept wasting away with cancer. When I have this compassion for those in need, the heavens open again, the Holy Spirit descends like a dove, and the Father proudly declares: "You are My son, My daughter, whom I love. With you, I am well pleased."

God bless you.



### State Tax Credits Available Through the Gabriel Project

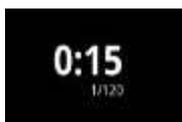
Neighborhood Investment Program state tax credits are now available for donations of \$500 or more to the Gabriel Project of WV. Individuals as well as businesses can take advantage of these tax credits

Once your donation is received by the Gabriel Project, you will receive 50% of your donated amount in the form of West Virginia state tax credits. If you are donating as an individual, use your credits to reduce your West Virginia Personal Income Tax liability. If you are donating as a business, use your credits to reduce your West Virginia Corporate Net Income Tax. NIP tax credits are available on a first-come, first-serve basis while they last. So donate today!

To make a donation for NIP state tax credits, send your gift of \$500 or more to: Gabriel Project of WV, PO Box 4663, Charleston, WV 25364. Or you can instantly donate online through our secure website: gabrielwv.org. For more information, call the Gabriel Project State Office at 304-205-5865.

It takes 15 seconds to set your car radio.

WLUX **1450 AM** Dunbar | Charleston  
WNUX **89.7 FM** Montgomery | Beckley  
WOUX **105.3 FM** St Marys | Parkersburg



Listen to **EWTN** on WV's Catholic radio stations. St Paul Radio is entirely donor and listener supported P. O. Box 3744 • Charleston, W. Va. 25337

**ANNULMENT** To help couples establish permanent and sacramental marriages, the Church encourages divorced and remarried persons to pursue the annulment process. Contact Fr. Higgs at 342-8175 for confidential discussion on exploring the process.

Consider having your church contributions sent directly to the Church from your bank; please contact your own bank to do so. Almost every bank offers this service. If possible please have your parish ID included on the check. Many parishioners are opting to do this.

Baptismal Preparation Class for First Time Parents  
To schedule a baptism preparation class for your family or to get more information please call 304-342-8175.



**Pastoral Care** is offered to all parishioners. If you would like a visit or the Eucharist brought to your home, the hospital or assisted care facility from one of our Pastoral Care SJI Sisters, you can contact Sr. Ida at 1-304-709-0026.



#### Sacred Heart Early Learning Center

Ages 6 Weeks to 2 Years open to children of all faiths, located at 204 Leon Sullivan Way. Hours of operation are Monday-Friday 7:00 am to 5:30 pm, year round.

At the Early Learning Center, care teachers provide a safe, clean, predictable and nurturing environment in which children can explore, build relationships and develop a positive self concept. If you are interested in our program, call Dawn Snyder at 414-5757 for an appointment, or for information.

**Sacred Heart Basilica** is sustained by the generosity of our parishioners through time, talent and treasure. We are sincerely grateful for kind remembrances in memorials, donations and wills. Donations are tax deductible. For all that you do, thank you!

### KNIGHTS CORNER

**St. Michael the Archangel Council #12630**

Membership Info: [www.kofc12630.org/join](http://www.kofc12630.org/join)  
Follow us @KofC12630 on twitter & like our fb page.



#### Did you know?

Alfred E. Smith - Notable Knight  
A member of Dr John G Coyle Council #163 in Manhattan, former New York Governor ran for President in 1924 and again in 1928. In the latter, he won the Democratic Party's nomination of the race against Herbert Hoover. He was the first Roman Catholic to gain a presidential nomination from a major party.



### SACRED HEART GRADE SCHOOL

**A NATIONAL BLUE RIBBON SCHOOL OF EXCELLENCE**  
Applications may be downloaded from our website [www.shgs.us](http://www.shgs.us).  
For information, or to schedule a tour, call 304-346-5491.

- \* Tiny Hearts-2 Year Old-Half or Full Day Program
- \* ECE-3 Year Old-Full Day Program
- \* PRE-K-4 Year Old-Full Day Program
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